

## **LEADENHAM PARISH COUNCIL**

**A MEETING OF THE ABOVE COUNCIL WILL BE HELD ON TUESDAY 13<sup>TH</sup>  
DECEMBER 2016 IN THE VILLAGE HALL AT 7.30 PM**

**PARISHIONERS' QUESTIONS FROM 7.20 PM**

### **AGENDA**

- 1. Apologies and Declarations of Interest**
- 2. Consideration and signing of the Minutes of the previous Meeting**
- 3. Clerks Report on Matters arising from the Minutes of the Previous Meeting.**
- 4. Consideration of Planning Matters**  
**Application Ref: 16/1531/TPO**  
**Works: Fell Horse Chestnut Tree**  
**Location: 4 Waterloo Paddock, Leadenham**
- 5. Consideration of Financial Matters**  
**Bank Statements**  
**Payments in**  
**Payments to be made**
- 6. Police Report**
- 7. County & District Council Reports**
- 8. Consideration of Matters of Correspondence**
- 9. Consideration of Pre Budget matters including quotations received to date  
in preparation of setting Precept 2017/18**
- 10. Leadenham Bowls Club**
- 11. Matters for Urgent Discussion**

**Signed**

*Hilary Proctor.*

**date 7.12.16**